| _   | TEE'S REPORT candidates and/or propositions and that are not candidate committees) |
|---|--|
| Full Name and Address of Political Committee  | OFFICE USE ONLY  |
| BADGE STAR PAC  | Report Number: 24241   |
| 151 PRIMROSE DRIVE  | Date Filed: 8/15/2011  |
| BELLE CHASSE, LA 70037  | Box and Implication Calculation  |
| 2. Date of Primary 10/2/2010  | Report Includes Schedules: Schedule A-1  |
| 10/2/2010   | Schedule E-1 Schedule E-3  |
| This report covers from 1/1/2010 through 8/2  | 3/2010 Scriedule L-3   |
| 3. Type of Report:  |  |
| 180th day prior to primary 40th day afte  | · general  |
| 90th day prior to primary — Annual (future  | e election)  |
| X 30th day prior to primary — Monthly   |  |
| 10th day prior to primary   |  |
| ——— 10th day prior to general ——— Amendment to  | o prior report   |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other  | er committee officers)   |
| a. <u>Name</u> b. <u>Position</u>   | c. Address   |
| IRVIN HINGLE Chairperson  | 151 PRIMROSE DRIVE   |
|   | BELLE CHASSE, LA 70037   |
| Treasurer   |  |
|   |  |
|   |  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use ac   | ditional sheets if necessary)  |
| a. Name & Address of Candidate/Description of Proposition   | b. Office Sought c. Political Party d. Support/Oppose                              |
|   |  |
| 6. Is the Committee supporting the entire ticket of a political party?  | Yes No If "yes", which party?  |
| 7. a. Name of Person Preparing Report   |  |
| b. Daytime Telephone  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the a  |  |
| information and belief, and that no expenditures have been made nor contribution required to be reported by the Louisiana Campaign Finance Disclosure Act has | •  |
|   |  |
| This 15th day of August , 2011  |  |
|   |  |
| IRVIN F.HINGLE  | 504 392-1674   |
| Signature of Committee/Chairperson  | Daytime Telephone  |
|   |  |
| Signature of Committee Treasurer if any   | Daytime Telephone  |

#### **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 44,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 44,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 44,000.00 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 25,587.40 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 1,700.00  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 27,287.40 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 27,287.40 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 0.00      |
| 18. Plus total receipts this period (less in-kind contributions received)  (Line 8 above minus line 2 above)                                       | \$ 44,000.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 27,287.40 |
| 20. Funds on hand at close of reporting period   | \$ 16,712.60 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 250.00   |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| raye.   |                        | 100 (7.6. 4) 0. 6. 0. 1    |                                | T                  |
|---|------------------------|----------------------------|--------------------------------|--------------------|
| Name and Address of Contributor                                       | •                      | 2. Contributions this Repo |                                | 3. Total this Year |
|   |                        | a. Date(s)                 | b. Amount(s)                   |                    |
| STRIPE A ZONE INC.<br>2714 WEST SHERMAN<br>GRAND PRAIRIE, TX 75051    |                        | 06/14/2010                 | \$2,500.00                     | \$2,500.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| ABE'S BOAT RENTAL<br>P.O. BOX 549<br>BELLE CHASSE, LA 70037           |                        | 06/10/2010                 | \$2,500.00                     | \$3,500.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| ATLAS BOATS<br>P.O. BOX 944<br>BELLE CHASSE, LA 70037                 |                        | 06/23/2010                 | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| ASSOC. BRANCH PILOTS<br>3813 N. CAUSEWAY BLVD.<br>METAIRIE, LA 70002  |                        | 06/10/2010                 | \$1,000.00                     | \$3,500.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| BALLAY BRAUD COLON LAW 0<br>8114 HIGHWAY 23<br>BELLE CHASSE, LA 70037 | DFFICE                 | 07/26/2010                 | \$800.00                       | \$800.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| TOMBA COMMUNICATIONS<br>718 BARATARIA BLVD<br>MARRERO, LA 70073       |                        | 06/23/2010                 | \$800.00                       | \$1,575.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |                            |                                |                    |
| 4. SUBTOTAL (this page)   |                        | -<br>                      | \$ 8,100.00                    | N/A                |
| 5. TOTAL (complete only on last page                                  | ge of this schedule)   |                            |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITI  | ICAL COMMITTEES ONLY:  |                            |                                |                    |
| SURTOTAL (#   | 00 0 <b>2</b> (energin | TOTAL (complete only       | on last name of this schedule) |                    |

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| Name and Address of Contributor  2. Contributions this Reporting Period  |                      | 2 Total this Year                  |                    |
|--|----------------------|------------------------------------|--------------------|
| Name and Address of Contributor  |                      |                                    | 3. Total this Year |
|  | a. Date(s)           | b. Amount(s)                       |                    |
| BENECOM COMPUTER CO.<br>4140 POCHE CT.<br>NEW ORLEANS, LA 70129          | 06/23/2010           | \$1,050.00                         | \$2,100.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| NAIRN CONCRETE SERVICES<br>P.O. BOX 725<br>BELLE CHASSE, LA 70037        | 08/09/2010           | \$1,050.00                         | \$1,550.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| ALLSOUTH CONSULTING ENGINEERS<br>110 VETERANS BLVD<br>METAIRIE, LA 70005 | 06/24/2010           | \$800.00                           | \$1,050.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| FAB CON<br>P.O. BOX 520<br>GONZALES, LA 70707                            | 07/22/2010           | \$2,500.00                         | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| DAYBOOK FISHERIES<br>P.O. BOX 128<br>EMPIRE, LA 70050                    | 06/23/2010           | \$1,000.00                         | \$6,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| FREMIN'S INC.<br>26277 HIGHWAY 23<br>PORT SULPHUR, LA 70083              | 06/23/2010           | \$3,400.00                         | \$3,900.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                      |                                    |                    |
| 4. SUBTOTAL (this page)  | •                    | \$ 9,800.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                   |                      |                                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                         |                      | ,                                  |                    |
| SURTOTAL (this nage) \$ 0.0  | O TOTAL (complete or | nly on last nage of this schedule) |                    |

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|--|----------------------|--|-------------------------------|--------------------|
| Name and Address of Contributor                                      |                      | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|  |                      | a. Date(s)                             | b. Amount(s)                  |                    |
| VANTOS INC.<br>605 FIRST AVENUE<br>SEATTLE, WA 98104                 |                      | 06/21/2010                             | \$2,500.00                    | \$5,000.00         |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                    |
| MEGGA INDUSTRIES<br>P.O. BOX 637<br>BELLE CHASSE, LA 70037           |                      | 08/18/2010                             | \$2,500.00                    | \$4,200.00         |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                    |
| BUBRIG INSURANCE AGENCY<br>8748 HIGHWAY 23<br>BELLE CHASSE, LA 70037 |                      | 06/14/2010                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                    |
| DAUL INSURANCE AGENCY<br>P.O. BOX 278<br>BELLE CHASSE, LA 70037      |                      | 07/26/2010                             | \$2,500.00                    | \$2,750.00         |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                    |
| CRPPA LOCAL PAC<br>8712 HIGHWAY 23<br>BELLE CHASSE, LA 70037         |                      | 06/10/2010                             | \$250.00                      | \$1,300.00         |
| POLITICAL COMMITTEE? X   | PARTY COMMITTEE?     |  |                               |                    |
| BASE LOGISTICS<br>3809 DAY STREET<br>HARVEY, LA 70058                |                      | 06/11/2010                             | \$1,500.00                    | \$1,500.00         |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                    |
| 4. SUBTOTAL (this page)  |                      | •                                      | \$ 9,750.00                   | N/A                |
| 5. TOTAL (complete only on last pag                                  | e of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITI   | CAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (th   | nis nage) \$ 250.00  | TOTAL (complete only o                 | n last nage of this schedule) |                    |

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| Page.  |                     |                         |                             | ·          |
|--|---------------------|-------------------------|-----------------------------|------------|
| Name and Address of Contributor                                    |                     |                         | 3. Total this Year          |            |
|  |                     | a. Date(s)              | b. Amount(s)                |            |
| JOHH MACK<br>P.O. BOX 700<br>ANNANDALE, VA 22003                   |                     | 06/14/2010              | \$2,500.00                  | \$2,500.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      |                         |                             |            |
| JADE MARINE INC.<br>P.O. BOX 7137<br>BELLE CHASSE, LA 70037        |                     | 08/09/2010              | \$2,500.00                  | \$2,500.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      |                         |                             |            |
| PIVACH PIVACH HUFFT LLC<br>P.O. BOX 7125<br>BELLE CHASSE, LA 70037 |                     | 06/21/2010              | \$2,500.00                  | \$2,500.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      |                         |                             |            |
| J. RAGAS CONTRACTORS<br>P.O. BOX 637<br>BELLE CHASSE, LA 70037     |                     | 08/18/2010              | \$1,800.00                  | \$2,300.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      |                         |                             |            |
| SOUTHERN RENTAL TOOLS<br>P.O. BOX 12<br>BELLE CHASSE, LA 70037     |                     | 06/21/2010              | \$1,050.00                  | \$1,550.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      |                         |                             |            |
| D.B. SERVICES<br>P.O. BOX 96<br>BURAS, LA 70041                    |                     | 06/10/2010              | \$1,500.00                  | \$1,750.00 |
| POLITICAL COMMITTEE? PAI   | RTY COMMITTEE?      | •                       |                             |            |
| 4. SUBTOTAL (this page)  |                     |                         | \$ 11,850.00                | N/A        |
| 5. TOTAL (complete only on last page of                            | of this schedule)   |                         |                             | N/A        |
| 6. CONTRIBUTIONS FROM POLITICA                                     | AL COMMITTEES ONLY: |                         |                             |            |
| SUBTOTAL (this o   | page) \$ 0.00       | TOTAL (complete only or | last page of this schedule) |            |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Repo |                         | s Reporting Period                     | 3. Total this Year |
|--|-------------------------|--|--------------------|
|  | a. Date(s)              | b. Amount(s)                           |                    |
| STRATUS SYSTEMS<br>7550 HWY 23<br>BELLE CHASSE, LA 70037       | 06/11/2010              | \$2,500.00                             | \$3,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | _                       |  |                    |
| DELTA TIRES<br>7650 HIGHWAY 23<br>BELLE CHASSE, LA 70037       | 06/23/2010              | \$1,000.00                             | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | _                       |  |                    |
| MOON'S TOWING SERVICE<br>P.O. BOX 331<br>WESTWEGO, LA 70094    | 06/21/2010              | \$1,000.00                             | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          | _                       |  |                    |
| 4. SUBTOTAL (this page)  |                         | \$ 4,500.00                            | N/A                |
| 5. TOTAL (complete only on last page of this schedule)         |                         | \$ 44,000.00                           | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES O                   | NLY:                    |  |                    |
| SUBTOTAL (this page)   | \$ 0.00 TOTAL (complete | te only on last page of this schedule) | \$ 250.00          |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this | 2. Expenditures this Reporting Period             |              |
|--|----------------------|---|--------------|
|  | a. Date(s)           | b. Purpose(s)                                     | c. Amount(s) |
| JOE CUMMINS ADVERTISING<br>P.O. BOX 24205<br>NEW ORLEANS, LA                 | 06/29/2010           | GOLF TOURNAMENT<br>FUNDRAISER PRIZES<br>AND GIFTS | \$ 10,000.00 |
| PAWS GALA BENEFIT<br>HIGHWAY 23<br>BELLE CHASSE, LA 70037                    | 07/01/2010           | DONATION  | \$ 200.00    |
| AMERICAN LEGION POST 329<br>104 HUNT STREET<br>BELLE CHASSE, LA 70037        | 07/21/2010           | DONATION  | \$ 50.00     |
| PLAQUEMINES PARISH ORANGE FESTIVAL<br>P.O. BOX 158<br>BELLE CHASSE, LA 70037 | 07/23/2010           | DONATION  | \$ 750.00    |
| ST. PATRICK'S CHURCH<br>28698 HWY 23<br>PORT SULPHUR, LA 70083               | 08/20/2010           | DONATION FOR XMAS<br>BINGO                        | \$ 200.00    |
| LIBERATION THROUGH EDUCATION<br>3500 N. HULLEN STREET<br>METAIRIE, LA 70002  | 08/17/2010           | DONATION  | \$ 250.00    |
| ENGLISH TURN COUNTRY CLUB ONE CLUB HOUSE DRIVE NEW ORLEANS, LA 70131         | 06/21/2010           | TOURNAMENT<br>EXPENSES FOR GOLF<br>FUNDRAISER     | \$ 14,137.40 |
| 3. SUBTOTAL (optional)   | ļ.                   | 1   | \$ 25,587.40 |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                      |   | \$ 25,587.40 |

#### **SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES**

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                               | Contributions Made thi     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|---|---------------------------------------|--|--|
| MAC DICKINSON CAMPAIGN FUND<br>7926 FERRA DRIVE<br>HARAHAN, LA        | 07/08/2010                            | \$ 200.00  |  |
| JEFF EDGECOMBE CAMPAIGN FUND<br>31431 HIGHWAY 11<br>BURAS, LA 70041   | 07/07/2010                            | \$ 1,000.00  |  |
| BYRON MARINOVICH CAMPAIGN FUND<br>105 EVERARD LANE<br>BURAS, LA 70041 | 06/15/2010                            | \$ 500.00  |  |
| 3. SUBTOTAL (optional)  |                                       | \$ 1,700.00  |  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       | \$ 1,700.00  |  |